



SARAS 4.0







APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

	NEORMATION	DETAILS
1	NAME OF THE SCHOOL	Praveen Vidyapeeth FIROZABAD UP
2	AFFILIATION NO. (IF APPLICABLE)	2133435
3	SCHOOL CODE (IF APPLICABLE)	61337
4	COMPLETE ADDRESS WITH PIN CODE	Praveen Vidyapeeth, Praveen Chauk, N.H2, Jagmudi , Sirsaganj, FIROZABAD, - 283151
5	PRINCIPAL NAME	Mr. Naveen Kumar
	PRINCIPAL QUALIFICATION	M. Sc. B.Ed.
	SCHOOL EMAIL ID	praveenvidyapeeth@gmail.com
	CONTACT DETAILS (LANDLINE/MOBILE)	7300787344
DOC	JMENTS AND INFORMATION:	
	OCUMENTS/INFORMATION	

,	SCHOOL EMAIL ID	praveenvidyapeeth@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBIL			
B : D	OCUMENTS AND INFORMATION:			
SL NO.	GOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://praveenvidyapeeth.ac.in/download/doc/affiliation%20letter%20of%20cbse%2010%20class		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://praveenvidyapeeth.ac.in/download/doc/trust%20pdf%20final.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://praveenvidyapeeth.ac.in/download/doc/NOC.pdf		
1	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://praveenvidyapeeth.ac.in/download/doc/Bsa.pdf		
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://praveenvidyapeeth.ac.in/download/doc/BUILDING%20SAFETY%20CERTIFICATE.pdf		
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://praveenvidyapeeth.ac.in/download/doc/fire%20safety%2004%20jan%202021.pdf		
	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://praveenvidyapeeth.ac.in/download/doc/ssc_2021.pdf		
	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://praveenvidyapeeth.ac.in/download/doc/fire%20safety%2004%20jan%202021.pdf		

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

NO NO	The second of th	S/INFORMATION	LINKS OF	UPLOA	DED DOCUMENT	S ON YOUR SCHOOLS WEBSITE		
FEE STRUCTURE OF THE SCHOOL			http://pra	http://praveenvidyapeeth.ac.in/download/doc/fee%20structure%202023-24.pdf				
_								
2 ANNUAL ACADEMIC CALENDER		http://prav 24.pdf	http://praveenvidyapeeth.ac.in/download/doc/annual%20academic%20calender%2023- 24.pdf					
3	LIST OF SCHO	OOL MANAGEMENT (SMC)	http://prave	http://praveenvidyapeeth.ac.in/download/doc/school%20management%20committee.				
4	LIST OF PARE (PTA) MEMBE	NTS TEACHERS ASSOC	IATION http://prave	envidy	apeeth.ac.in/dow	rnload/doc/PTA%2023-24.pdf		
5	LAST THREE-Y	(EAR RESULT OF THE BO AS PER APPLICABILITY	DARD www.pravee	www.praveenvidyapeeth.ac.in				
D:STA	FF (TEACHING)	Carlot of the Ca						
SL	INFORMATIO							
NO.	W OMMATIO	14		DETAILS				
1	PRINCIPAL			NAVEEN KUMAR				
2	TOTAL NO. O	TOTAL NO. OF TEACHERS			40			
	PGT		and the same of th		10	the second secon		
	TGT				15			
	PRT	1	15					
3	TEACHERS SEC	71010						
				1.4				
DETAILS OF SPECIAL EDUCATOR DETAILS OF COUNSELLOR AND WELLNESS TEAC					KALPANA			
		UNSELLOR AND WELLN	ESS TEACHER		MEENAKSHI SIN	NGH		
SULT CL	ASS: X							
C. :	AR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED		PASS ERCENTAGE	REMARKS		
202	23	38	25	65	Secretaria de la constanta de			
ULT CLA	SS: XII							
YEA	*:	NO OF	NO OF STATE	,	•			
,		NO OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PE	PASS RCENTAGE	REMARKS		
2023	3	52	39	75		•		

INFORMATION

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DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ $\operatorname{MTR})$	4 & 56		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	02		
6	NO. OF BOYS TOILETS	02		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/GJGzySh7ugM		

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